



## **AMENDED**

Kimball City Council Agenda  
Regular Meeting  
April 7, 2015  
7:00 p.m.

All agenda items are for discussion and action will be taken as deemed appropriate

### **1. PLEDGE OF ALLEGIANCE**

- 6<sup>th</sup> Graders – Jaydin Paxton and Connor Cluff

### **2. CALL TO ORDER/ROLL CALL**

- Action on council member absence

### **3. ACKNOWLEDGE THE POSTED OPEN MEETINGS ACT**

(The City of Kimball abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is displayed in the back of this room as required by state law.)

### **4. PUBLIC HEARINGS**

- Application for rezoning a tract of land in the West Half of the Northeast Quarter less 2.01 for highway r.o.w. and 1 acre in the Northwest Quarter of Section 33 (also known as 4351 E. Highway 30) and a tract of land in the East Half of the Northeast Quarter of Section 33, all in Township 15 North, Range 55 West of the 6<sup>th</sup> P.M., Kimball County, Nebraska from no zoning to Heavy Industrial District (I-2)

### **5. CURRENT BUSINESS**

- Action on rezoning request from no zoning to Heavy Industrial District (I-2)
- Discuss and consider action on the amended Park and Recreation Interlocal Cooperation Agreement
- Appoint two representatives to the Compensation Committee
- Discuss and consider action on a Keno Grant application from Kimball All Class Reunion
- Discuss and consider action on a Keno Grant application from Keep Kimball Beautiful (**TABLED**)
- Discuss and consider action on Kimball Main Street Design and Improvement Program Grant application from 3 Schoe's Inc.

- Discuss and consider action on amendments to the Kimball Main Street Design and Improvement Program
- Discuss and consider action on determination of unsafe building located at 301 S. Webster Street
- Receive update and discuss and consider action on Event Center Renovation
- **\*\*Discuss and consider action on the Police Department Canine Program and policy**

## 6. RESOLUTIONS/ORDINANCES

## 7. CONSENT AGENDA ITEMS

(Items under Consent Agenda are proposed for adoption by one action for all items unless any member of the Council requests an item be considered separately.)

- Minutes – March 17, 2015 regular city council meeting; and
- Claims

## 8. REPORTS

*(Items under Reports are informational only and are not subject to discussion.)*

- City Administrator's Report
- Mayor's Report

## 9. OTHER BUSINESS

- Next City Council meeting, April 21, 2015 at 7:00 p.m.

## 10. ADJOURN

*The City Council may vote to go into Closed Session on any agenda item as allowed by state law.*

**\*\*Amended on April 6, 2015 at 2:15 p.m. to add another item under current business**